

## NORTH CAROLINA GENERAL ASSEMBLY AMENDMENT

House Bill 595

|               |                     |           | AMENDMENT NO   |
|---------------|---------------------|-----------|--|
|               |                     |           | (to be filled in by  |
|               | H595-ALB-31 [v      | .1]       | Principal Clerk)   |
|               |                     |           | Page 1 of 2  |
|               | Comm. Sub. [NO]     |           | LIII   |
|               | Amends Title [NO]   |           | Date   |
| First Edition |                     |           | Committee Chair it Senate Committee Amondanan  |
|               | Representative Burr |           |  |
|               | 1.                  | .1 1 '11  | 5 1: 22 1 11: 4 6 11 : 1 6 4   |
|               |                     |           | on page 5, line 23, by adding the following before the quote: regard to seafood and aquaculture: |
|               |                     | <u>a</u>  | To monitor and study the seafood industry in North Carolina                                      |
|               |                     |           | including studies of the feasibility of increasing the State's                                   |
|               |                     |           | production, processing, and marketing of seafood.  |
|               |                     | <u>b.</u> | To study the potential for increasing the role of aquaculture in all                             |
|               |                     |           | regions of the State.  |
|               |                     | <u>c.</u> | To evaluate the feasibility of creating a central permitting office for                          |
|               |                     |           | fishing and aquaculture matters.   |
|               |                     | <u>d.</u> | To evaluate actions of the Division of Marine Fisheries of the                                   |
|               |                     |           | Department of Environment and Natural Resources, the Wildlife                                    |
|               |                     |           | Resources Commission of the Department of Environment and  |
|               |                     |           | Natural Resources and of any other State or local government agency                              |
|               |                     |           | as such actions relate to the seafood and aquaculture industries.                                |
|               |                     | <u>e.</u> | To make recommendations regarding regulatory matters relating to                                 |
|               |                     |           | the seafood and aquaculture industries including, but not limited to                             |
|               |                     |           | evaluating the necessity to substantially increase penalties for                                 |
|               |                     |           | trespass and theft of shellfish and other aquaculture products.                                  |
|               |                     | <u>f.</u> | To review and evaluate changes in federal law and regulations,                                   |
|               |                     |           | relevant court decisions, and changes in technology affecting the                                |
|               |                     |           | seafood and aquaculture industries.  |
|               |                     | <u>g.</u> | To review existing and proposed State law and rules affecting the                                |
|               |                     |           | seafood and aquaculture industries and to determine whether any                                  |
|               |                     |           | modification of law or rules is in the public interest."   |





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|------------|---|--|--------------------------|
|            | $\Lambda$ (to 1                               | (to be filled in by<br>Principal Clerk)        |                          |
| H595-ALB-3 | [v.1] // Pri                                  |  |                          |
|            |   |  | Page 2 of 2              |
| SIGNED     | My of sum                                     | (2.5)  |                          |
|            | Amendment Sponsor                             |  |                          |
| SIGNED     |   | (Corporation                                   |                          |
|            | Committee Chair if Senate Committee Amendment | .100)  |                          |
| ADOPTED _  | 117-0EV FAILED                                | TABLED   | Ledja (B.C.)             |
|            | APR # 4 2011                                  | a ta i moit begoegne e<br>Live en la partir de | r <sup>i</sup> Rascert I |
|            | T. 1010.10                                    |  |                          |

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