

# ADOPTED



NORTH CAROLINA GENERAL ASSEMBLY  
AMENDMENT  
Senate Bill 10

AMENDMENT NO. A1  
(to be filled in by  
Principal Clerk)

S10-ALB-11 [v.2]

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Comm. Sub. [NO]  
Amends Title [NO]  
Second Edition

Date \_\_\_\_\_, 2013

Senator Rabon

1 moves to amend the bill on page 12, line 25, by deleting that line and substituting the  
2 following:

3 "districts to serve six-year terms; four-year terms."; and

4  
5 moves to amend the bill on page 12, line 27, by deleting that line and substituting the  
6 following:

7 "districts to serve two-year four-year terms"; and

8  
9 moves to amend the bill on page 12, line 29, by deleting that line and substituting the  
10 following:

11 "districts to serve four-year terms; "

12  
13 moves to amend the bill on page 12, line 39, by rewriting those lines to read:

14 "terminate on June 30, 2013. The members initially appointed by the Governor from  
15 even-numbered districts shall be appointed for two-year terms, and those from odd-numbered  
16 districts shall be initially appointed to four-year terms. Thereafter as the terms of the office of  
17 the members of the Commission appointed by the Governor from the several wildlife districts  
18 expire, their successors shall be appointed for terms of ~~six~~four years each. As the terms of  
19 office of the".

20  
21 moves to amend the bill on page 1, lines 11-34 by rewriting those lines to read:

22 **SECTION 1.1.(a)** G.S. 90-353 reads as rewritten:

23 "**§ 90-353. Creation of Board.**

24 (a) The North Carolina Board of Dietetics/Nutrition is created. The Board shall consist  
25 of ~~seven~~five members as follows:

26 (1) One member shall be a professional whose primary practice is clinical  
27 dietetics/nutrition;

28 (2) One member shall be a professional whose primary practice is community or  
29 public health ~~dietetics/nutrition;~~dietetics/nutrition, or an educator on the  
30 faculty of a college or university specializing in the field of  
31 dietetics/nutrition;



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- 1           (3) ~~One member shall be a professional whose primary practice is consulting in~~  
2           ~~dietetics/nutrition;~~  
3           (4) One member shall be a professional whose primary practice is in  
4           management of nutritional services;  
5           (5) ~~One member shall be an educator on the faculty of a college or university~~  
6           ~~specializing in the field of dietetics/nutrition;~~  
7           (6) Two members shall represent the public at large.  
8       (b) Professional members of the Board shall:  
9           (1) Be citizens of the United States and residents of this State;  
10          (2) Have practiced in the field of dietetics/nutrition for at least five years; and  
11          (3) Be licensed under this ~~Article, except that initial appointees shall be licensed~~  
12          ~~under this Article no later than March 31, 1992. Article.~~  
13       (c) The members of the Board appointed from the public at large shall be citizens of the  
14       United States and residents of this State and shall not be any of the following:  
15           (1) A dietician/nutritionist.  
16           (2) An agent or employee of a person engaged in the profession of  
17           dietetics/nutrition.  
18           (3) A licensed health care professional or enrolled in a program to become  
19           prepared to be a licensed health care professional.  
20           (4) An agent or employee of a health care institution, a health care insurer, or a  
21           health care professional school.  
22           (5) A member of any allied health profession or enrolled in a program to  
23           become prepared to be a member of an allied health profession.  
24           (6) The spouse of an individual who may not serve as a public member of the  
25           Board."  
26       **SECTION 1.1.(b)** G.S. 90-354(a) reads as rewritten:  
27       "(a) The members of the Board shall be appointed as follows:  
28           (1) The Governor shall appoint the three professional member-members  
29           ~~described in G.S. 90-353(a)(5) and the two public members described in~~  
30           ~~G.S. 90-353(a)(6);G.S. 90-353(a);~~  
31           (2) The General Assembly upon the recommendation of the Speaker of the  
32           House of Representatives shall appoint the professional members-one  
33           member representing the public described in G.S. 90-353(a)(1) and  
34           G.S. 90-353(a)(2) in accordance with G.S. 120-121, one of whom shall be a  
35           nutritionist with a masters or higher degree in a nutrition related discipline;  
36           G.S. 120-121; and  
37           (3) The General Assembly upon the recommendation of the President Pro  
38           Tempore of the Senate shall appoint one member representing the public the  
39           professional members described in G.S. 90-353(a)(3) and G.S. 90-353(a)(4)  
40           in accordance with G.S. 120-121, one of whom shall be a nutritionist with a  
41           masters or higher degree in a nutrition related discipline.G.S. 120-121.  
42       (b) The terms of all members of the Board serving on January 1, 2013 shall expire  
43       March 31, 2013. Members of the Board shall take office on the first day of July immediately

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1 following the expired term of that office and shall serve for a term of three years and until their  
2 successors are appointed and qualified."

3  
4 moves to amend the bill on page 11, line 6, by deleting the word "seven" and substituting  
5 "seven five"; and

6  
7 moves to amend the bill on page 11, line 37, by deleting that line.

8  
9 moves to amend the bill on page 8, line 42, by deleting the word "Two" and substituting the  
10 word "One"; and

11  
12 moves to amend the bill on page 8, lines 43-44, by adding between those lines the following:  
13 "(5) One who shall, at the time of appointment, be actively connected with or have had  
14 experience in agriculture."; and

15  
16 Moves to amend the bill on page 8, line 44, by deleting "(5)" and substituting "(6)".

17  
18

SIGNED \_\_\_\_\_  
Amendment Sponsor

SIGNED \_\_\_\_\_  
Committee Chair if Senate Committee Amendment

ADOPTED \_\_\_\_\_ FAILED \_\_\_\_\_ TABLED \_\_\_\_\_

**The official copy of this document, with signatures  
and vote information, is available in the  
Senate Principal Clerk's Office**