

# ADOPTED



NORTH CAROLINA GENERAL ASSEMBLY  
AMENDMENT  
House Bill 839

AMENDMENT NO. A1  
(to be filled in by  
Principal Clerk)

H839-ATL-15 [v.3]

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Comm. Sub. [NO]  
Amends Title [NO]  
Second Edition

Date \_\_\_\_\_, 2013

Representative Martin

1 moves to amend the bill on page 3, lines 43-51, by rewriting the lines to read:  
2

3           **"SECTION 3.(b)** It is the priority of the General Assembly to ensure the  
4 availability of valid data in order to make informed decisions about all educational issues. At  
5 the same time, it is also the priority of the General Assembly to ensure that local school  
6 administrative units, local schools, and local school personnel do not have to take more time  
7 than necessary away from educating the students of North Carolina in order to enter data into  
8 Statewide databases. To implement these priorities, the Joint Legislative Education Oversight  
9 Committee shall study (i) the elimination of reporting requirements, (ii) reduction or changes in  
10 the data entry workload for local school administrative units, including classroom instruction  
11 time reduction due to data entry requirements, and (iii) the availability of evaluable  
12 performance and outcome data and information, as a result of the implementation of the  
13 PowerSchool application or any other component of the Instructional Improvement System.  
14 The Joint Legislative Education Oversight Committee shall report to the 2014 Regular Session  
15 of the 2013 General Assembly regarding the impact of the implementation of the PowerSchool  
16 application or any other component of the Instructional Improvement System including  
17 recommendations for obtaining useful and valid data without increasing the data entry  
18 workload of local school administrative units."

SIGNED \_\_\_\_\_  
Amendment Sponsor

SIGNED \_\_\_\_\_  
Committee Chair if Senate Committee Amendment

**The official copy of this document, with signatures  
and vote information, is available in the  
House Principal Clerk's Office**



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