



## NORTH CAROLINA GENERAL ASSEMBLY AMENDMENT

Senate Bill 402

AMENDMENT NO. A18

(to be filled in by
Principal Clerk)

S402-ALM-46 [v.3]

Page 1 of 2

Comm. Sub. [YES] Amends Title [NO] Fourth Edition

Date ,2013

## Representative Harrison

moves to amend the bill on page 204, lines 23-24, by inserting between those lines a new section to read as follows:

## "LAND LOSS PREVENTION PROJECT/FUNDS FOR 2013-2014 AND 2014-2015

**SECTION 15.23A.** Notwithstanding any other provision of this act, the sum of two hundred fifty thousand dollars (\$250,000) NR for the 2013-2014 fiscal year and the sum of two hundred fifty thousand dollars (\$250,000) NR for the 2014-2015 fiscal year is transferred from the Job Development Investment Grant (JDIG) Industrial Development Fund (IDF) – Utility Account to the Department of Commerce to offset the operating expenses of the Department in each year of the biennium. The Department of Commerce shall transfer the sum of two hundred fifty thousand dollars (\$250,000) NR for the 2013-2014 fiscal year and the sum of two hundred fifty thousand dollars (\$250,000) NR for the 2014-2015 fiscal year to the Department of Commerce, State-Aid, to be allocated to the Land Loss Prevention Project on a nonrecurring basis for the 2013-2014 fiscal year and the 2014-2015 fiscal year.";

and on page 204, lines 26-31, by rewriting those lines to read as follows:

"SECTION 15.25. High Point Furniture Market Authority, Johnson & Wales University, North Carolina's Eastern Region, North Carolina's Northeast Commission, Southeastern North Carolina Regional Economic Development Commission, Western North Carolina Regional Economic Development Commission, Charlotte Regional Partnership, Inc., Piedmont Triad Partnership, RTI International, Research Triangle Regional Partnership, Land Loss Prevention Project, and The Support Center shall do the following:";

and by adjusting the appropriate totals accordingly.



## NORTH CAROLINA GENERAL ASSEMBLY **AMENDMENT FAILED**

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Page 2 of 2

SIGNED		
	Amendment Sponsor	
SIGNED _		
	Committee Chair if Senate Committee Amendment	
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The official copy of this document, with signatures and vote information, is available in the **House Principal Clerk's Office**