

NORTH CAROLINA GENERAL ASSEMBLY AMENDMENT

House Bill 94

AMENDMENT NO. A6

(to be filled in by
Principal Clerk)

H94-ASB-61 [v.5]

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Comm. Sub. [YES] Amends Title [YES] Third Edition

Date ,2013

Senator Wade

moves to amend the bill on page 2, line 51, by deleting the word "AND";

 on page 3, line 3, by deleting the word "CHANGES." and substituting the words "CHANGES; AND" and by adding at the end of that line "(36) DIRECT THE COMMISSION FOR PUBLIC HEALTH TO CLARIFY ITS RULES THAT IMPLEMENT THE PROHIBITION ON SMOKING IN BARS AND RESTAURANTS.";

and on page 42, lines 47 and 48, by inserting between those lines:

"PART XXXVI. DIRECT THE COMMISSION FOR PUBLIC HEALTH TO CLARIFY ITS RULES THAT IMPLEMENT THE PROHIBITION ON SMOKING IN BARS AND RESTAURANTS

SECTION 36. No later than January 1, 2014, the Commission for Public Health shall amend and clarify its rules adopted pursuant to G.S. 130A-497 for the implementation of the prohibition on smoking in restaurants and bars. The rules shall ensure the consistent interpretation and enforcement of Part 1C of Article 23 of Chapter 130A of the General Statutes and shall specifically clarify the definition of enclosed areas for purposes of implementation of the Part. Rules adopted pursuant to this section (i) shall be exempt from the requirements of G.S. 150B-21.4; (ii) are not subject to G.S. 150B-21.8 through G.S. 150B-21.14; and (iii) shall become effective as provided in G.S. 150B-21.3(b1) as though 10 or more written objections had been received as provided by G.S. 150B-21.3(b2). No later than November 1, 2013, the Commission shall report to the Joint Legislative Oversight Committee on Health and Human Services on its progress in amending and clarifying the rules."; and

by renumbering the parts and sections accordingly and making other conforming changes as necessary.



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ADOPTED

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SIGNED _		_
	Amendment Sponsor	
SIGNED _		_
	Committee Chair if Senate Committee Amendment	
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The official copy of this document, with signatures and vote information, is available in the **Senate Principal Clerk's Office**