

ADOPTED

(write or use ballpoint pen)

H. B. No. _____

DATE 4/27/16

S. B. No. 5726

Amendment No. _____

(to be filled in by
Principal Clerk)

A1

Rep.) Rucho
Sen.)

moves to amend the bill on page 3, line 13

by adding the following after the comma
"2015, and 2016"

[Handwritten initials]

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and vote information, is available in the
Senate Principal Clerk's Office**

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