



## NORTH CAROLINA GENERAL ASSEMBLY AMENDMENT House Bill 1030

AMENDMENT NO.	A	22	2
(to be filled in by			
Principal Clerk)			
	-		

H1030-ALU-43 [v.5]

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Amends Title [NO] Third Edition Date \_\_\_\_\_,2016

Representative C. Graham

moves to amend the bill on page 59, by inserting between lines 18-19, the following new sectionto read:

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## 4 "FUNDING FOR CHILD WELFARE GRANT PROGRAM FOR STATE-RECOGNIZED 5 TRIBES

SECTION 12C.4. Notwithstanding any other provision of this act, the nonrecurring 6 7 funds appropriated in this act to the Department of Health and Human Services, Division of Social 8 Services, for the 2016-2017 fiscal year for the Child Welfare Program Improvement Plan (Fund Code 1331), shall be reduced by the sum of sixty-thousand dollars (\$60,000); and the sum of 9 sixty-thousand dollars in non-recurring funds shall be allocated to the Division of Social Services 10 for the 2016-2017 fiscal year for the establishment of a grant program for which North Carolina 11 State-recognized tribes may apply to assist the Division of Social Services in (i) recruiting foster 12 13 parents and increasing the number of foster homes for children who are members of a North Carolina State-recognized tribe and (ii) providing training for staff of county departments of social 14 15 services to ensure culturally appropriate services for children who are members of a North Carolina State-recognized tribe."; and 16

17

18 moves to amend the bill on page 57, line 10, by inserting after "oversight." and before "The", the 19 following sentence to read:

20 "The plan shall also address measures for ensuring that Native American children in this State are

21 served in a culturally appropriate manner, including in placements for adoption and foster care.";

22

and

- 23
- 24 by adjusting the appropriate totals accordingly.





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SIGNED		_
	Amendment Sponsor	
SIGNED		_
	Committee Chair if Senate Committee Amendment	
ADOPTED	FAILED	TABLED

AMENDMENT

House Bill 1030

The official copy of this document, with signatures and vote information, is available in the **House Principal Clerk's Office**