## /pe or use ballpoint pen) EDITION No. \_\_ H. B. No. \_\_\_\_ S. B. No. \_\_ Amendment No. (to be filled in b COMMITTEE SUBSTITUTE Principal Clerk) Sen.) moves to amend the bill on page \_ ( ) WHICH CHANGES THE TITLE 3 by \_\_\_ 13 \_\_\_\_\_ 14 \_\_\_\_\_ 17 \_\_\_\_\_ ADOPTED\_\_\_\_\_TABLED\_\_\_\_TABLED\_

**TENERAL ASSEMBLY AMENDMENT**